



## 12th Annual Gingerbread House Competition

Entry # \_\_\_\_\_ (staff use only)

### ENTRY FORM

**Entry Category** (please circle the most appropriate category. The Gingerbread House Committee may re-categorize any entry as deemed appropriate.)

- 1) **Adult** (16 & older, individual or team)
- 2) **Youth** (15 and under, individual or team)
- 3) **Mixed Group** (Adults & Youth working together, including youth groups, scout troops, families, etc.)
- 4) **Master** (bakers and artists, individual or team)
- 5) **Display Only** (individual or group, non-competitive)

### Registration

- Registration may be completed online through Simsbury Parks & Recreation at [www.simsburyrec.com](http://www.simsburyrec.com) or this completed entry form may be mailed to Simsbury Celebrates Gingerbread House Competition c/o Simsbury Parks and Recreation Dept., 933 Hopmeadow St., Simsbury, CT 06070. Completed entry forms must include the entry fee and any required signatures.
- Entry fee: \$10 (payable online or by check payable to “Simsbury Celebrates 2021”)
- Signature from a parent or legal guardian is required if entrant is under 18 years old.
- Deadline for electronic submission/postmark: **November 12, 2021**. The first 25 entries received are guaranteed acceptance. Late entries will be accepted as space permits.

### **Please print the following information:**

Contact/Entrant Name: \_\_\_\_\_ Age: \_\_\_\_\_  
(first and last name of individual entrant or group lead team member)

Mailing Address: \_\_\_\_\_

\_\_\_\_\_  
(city)

\_\_\_\_\_  
(state)

\_\_\_\_\_  
(zip)

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

Are you planning a “Favorite Movie” themed entry?    YES            NO

If group entrant, list all team members (all group members must be listed)

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

I/We understand that to be eligible for the competition I/we must agree to the following as indicated by my signature below:

1) I/we must submit my entry form, including the required entry fee, electronically or by U.S. mail postmarked no later than **Friday, November 12, 2021**. All entry fees support Simsbury Celebrates. Entry forms received after November 12, 2021 will be accepted as space permits.

2) I/we must **deliver** the completed gingerbread house to the **Simsbury Free Library at 749 Hopmeadow Street, on Sunday, November 21, 2021 between 12:00 -1:30pm**.

3) I/we must follow all Rules & Procedures set forth by the Simsbury Celebrates Gingerbread House Committee. (See 2021 Gingerbread House Competition Rules and Procedures).

4) The entry remains on display through the week after the Simsbury Celebrates event, and must be **picked up Sunday, December 5, 2021 between 12-1 PM**. Any entries left after 1pm on Sunday December 5 will be disposed of or donated unless other arrangements have been made in advance. Due to the ongoing pandemic, protocols regarding in-person viewing of the entries will be determined in November, and communicated via email to all entrants.

5) Permission is hereby granted to Simsbury Celebrates Gingerbread House Committee to print or otherwise duplicate the picture or likeness of the entry and/or the entrant with the entry for either internal or external release; this includes print and online publications as well as local television. I/we understand that the image of the entry becomes property of Simsbury Celebrates Gingerbread House Committee. By participating, each competitor agrees to be bound by all of the Rules and Procedures herein, which may be amended from time to time. Simsbury Celebrates Gingerbread House Committee reserves the right to refuse entries that are deemed inappropriate for display, to disqualify any competitor who fails to follow the Rules and Procedures contained herein and/or to disqualify any competitor who falsifies any information which is submitted on this entry form.

6) **ALL GINGERBREAD ENTRIES MUST BE MADE FROM 100% EDIBLE MATERIALS**. Bases may be of and covered with, non-food related material. Battery operated lighting is permissible. Non-edible decorations and ornaments, including figurines or dolls, are not permitted.

Signature of Entrant (or parent/guardian if under 18 years old):

\_\_\_\_\_ Date: \_\_\_\_\_

**If entrant(s) is participating in the Youth category**, I/we affirm that the entrant/s listed above is/are \_\_\_\_\_ years of age and will independently design, construct and decorate the entry submitted.